Minnesota State High School League Dance Team Competition

Final Placements

MEET DATE: 12/5/2024 **MEET SITE:** St. Francis

CLASS: JV **CATEGORY:** Jazz Category

Final Place	School	Ranking Point Total
1	Becker JV	3
2	St. Francis JV	6
3	Monticello JV	10
4	Chisago Lakes JV	11
5	Big Lake JV	15
6	Zimmerman JV	18

Superior Judge Signature _____

Tabulator Signature _____

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Point and Rank Summary

MEET DATE: 12/5/2024 **MEET SITE:** St. Francis

CLASS: JV **CATEGORY:** Jazz Category

		Category Points Breakdown										Category Points Total				Rank	
		Skills		Choreography		Difficulty			Execution		Routine Eff.						
Final Rank	School	Technique of Turns	Technique of Leaps & Jumps	Creativity	Visual Effectiveness	Difficulty of Routine Choreography	Difficulty of Formations & Transitions	Difficulty of Skills	Placement & Control	Degree of Accuracy	Routine Effectiveness	SubTotal Points	(Deductions)	Total Points	Out of Total Points Possible	Rank Points	Final Rank
1	Becker JV	26	27	30	30	29	28	30	27	27	30	284		284	/ 500	3	1
2	St. Francis JV	26	29	28	31	27	27	30	25	24	26	273		273	/ 500	6	2
3	Monticello JV	25	24	24	28	26	25	28	26	24	27	257		257	/ 500	10	3
4	Chisago Lakes JV	23	26	28	28	28	27	30	22	21	26	259		259	/ 500	11	4
5	Big Lake JV	21	24	25	27	24	23	26	22	22	24	238		238	/ 500	15	5
6	Zimmerman JV	20	21	23	22	20	20	22	20	20	23	211		211	/ 500	18	6
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MEET DATE 12/5/2024 **MEET SITE** St. Francis **CLASS** JV **Jazz Category**

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Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

		Judge 1		Judge 2		Judge 3		Judge 4		Judge 5		Judge 6		Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank	TIE BREAKERS 1st Tie Break		TIE BREAKERS 2nd Tie Break		Final Place
	Judges →	*Becky K.*		*Holly T.*		*Kylie E.*		*Amy H.*		*Alex T.*					Add in Worst & Best Ranks	New Total Rank	Add Points Minus High & Low Points	New Total Rank	
	Judges Initials →	*BK*		*HT*		*KE*		*AH*		*AT*									
	School	Points	Rank	Points	Rank	Points	Rank	Points	Rank	Points	Rank	Points	Rank						
1	**Becker JV**	56	~~1~~	67	1	52	~~3~~	55	1	54	1			3					**1**
2	**St. Francis JV**	52	~~2~~	60	2	56	~~1~~	52	2	53	2			6					**2**
3	**Monticello JV**	50	~~3~~	59	3	48	~~5~~	51	3	49	4			10					**3**
4	**Zimmerman JV**	42	~~6~~	44	~~6~~	43	6	44	6	38	6			18					**6**
5	**Chisago Lakes JV**	48	~~4~~	58	4	53	~~2~~	50	4	50	3			11					**4**
6	**Big Lake JV**	45	~~5~~	55	5	50	~~4~~	46	5	42	5			15					**5**
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Superior Judge Signature: _____ **Tabulation Signature:** _____

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