

MEET DATE **1.7.23**

MEET SITE **Bloomington Kennedy**

CLASS **AA V**

Jazz Category

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|----------------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---|----------------|------------------------------------|----------------|--|-------------|
| | | JM | | JB | | SD | | CE | | HW | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | JM | | JB | | SD | | CE | | HW | | | | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low Points | New Total Rank | | |
| School | | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | | |
| 1 | Sauk Rapids | 66 | 1 | 73 | 1 | 73 | 1 | 64 | 1 | 68 | 1 | | | 3 | | | | | 1 |
| 2 | Monticello | 63 | 2 | 62 | 2 | 62 | 2 | 61 | 2 | 64 | 2 | | | 6 | | | | | 2 |
| 3 | Kennedy | 47 | 5 | 47 | 5 | 49 | 5 | 56 | 4 | 47 | 5 | | | 15 | | | | | 5 |
| 4 | Big Lake | 58 | 3 | 59 | 3 | 60 | 3 | 53 | 5 | 52 | 4 | | | 10 | | | | | 3 |
| 5 | Richfield | 30 | 7 | 44 | 6 | 41 | 6 | 42 | 6 | 43 | 6 | | | 18 | | | | | 6 |
| 6 | Duluth Denfeld | 51 | 4 | 57 | 4 | 51 | 4 | 57 | 3 | 55 | 3 | | | 11 | | | | | 4 |
| 7 | Rock Ridge | 37 | 6 | 39 | 7 | 37 | 7 | 41 | 7 | 42 | 7 | | | 21 | | | | | 7 |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

