

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|--------------------|-----------|------|------------|------|-------------|------|------------|------|---------|------|---------|------|---|---------------------------|----------------|------------------------------------|----------------|-------------|
| | | Valisa M. | | Samantha A | | Jennifer G. | | Lindsey K. | | Alex S. | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | VM | | SA | | JG | | LK | | AS | | | | 1 Worst Rank & 1 Best Rank | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low Points | New Total Rank | |
| School | | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | | |
| 1 | Roseville | 62 | 3 | 60 | 4 | 54 | 4 | 57 | 5 | 58 | 3 | | | 11 | | | | | 4 |
| 2 | Mounds View | 66 | 2 | 69 | 2 | 71 | 2 | 66 | 2 | 70 | 2 | | | 6 | | | | | 2 |
| 3 | Cretin-Derham Hall | 54 | 4 | 64 | 3 | 57 | 3 | 63 | 3 | 54 | 4 | | | 10 | | | | | 3 |
| 4 | Forest Lake | 70 | 1 | 73 | 1 | 73 | 1 | 69 | 1 | 73 | 1 | | | 3 | | | | | 1 |
| 5 | Park | DQ | - | DQ | - | DQ | - | DQ | - | DQ | - | | | - | | | | | DQ |
| 6 | Stillwater | 45 | 6 | 43 | 6 | 51 | 5 | 50 | 6 | 44 | 6 | | | 18 | | | | | 6 |
| 7 | Woodbury | 49 | 5 | 54 | 5 | 49 | 6 | 59 | 4 | 47 | 5 | | | 15 | | | | | 5 |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

