

MEET DATE **1/21/23**

MEET SITE

STMA Invitational

CLASS **AA V**

High Kick Category

Minnesota State High School League Dance Team Competition

Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|----------------------|-----------------|------|--------------------|------|-----------------|------|-----------------|------|-------------------|------|---------|------|---|----------------|-------------------------|----------------|----------|-------------|
| | | <i>Becky K.</i> | | <i>Samantha A.</i> | | <i>Angie L.</i> | | <i>Terri M.</i> | | <i>Melissa M.</i> | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | <i>BK</i> | | <i>SA</i> | | <i>AL</i> | | <i>TM</i> | | <i>MM</i> | | | | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & | New Total Rank | | |
| School | | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | | |
| 1 | Detroit Lakes | 60 | 2 | 40 | 5 | 52 | 3.5 | 55 | 2 | 40 | 5 | | | 10.5 | | | | 4 | |
| 2 | Willmar | 49 | 4 | 49 | 3 | 56 | 2 | 54 | 3 | 42 | 4 | | | 10 | | | | 3 | |
| 3 | Alexandria | 58 | 3 | 53 | 2 | 52 | 3.5 | 52 | 4 | 53 | 2 | | | 8.5 | | | | 2 | |
| 4 | Fridley | 48 | 5 | 44 | 4 | 44 | 5 | 42 | 5 | 44 | 3 | | | 14 | | | | 5 | |
| 5 | Monticello | 67 | 1 | 62 | 1 | 63 | 1 | 60 | 1 | 65 | 1 | | | 3 | | | | 1 | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

