

MEET DATE **01.14.23**

MEET SITE **HOLY FAMILY INVITE**

CLASS **A - JV**

Jazz Category

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|-------------------|-----------|------|----------|------|-------------|------|----------|------|----------|------|---------|------|---|----------------|-----------------------------|----------------|--|-------------|
| | | KELSEY P. | | TERRI M. | | JENNIFER K. | | KATIE M. | | APRIL H. | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | KP | | TM | | JK | | KM | | AH | | | | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low | New Total Rank | | |
| School | | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | | |
| 1 | PACT JV | 31 | 3 | 36 | 3 | 27 | 3 | 27 | 3 | 32 | 3 | | | 9 | | | | | 3 |
| 2 | ST. CHARLES JV | 35 | 2 | 40 | 2 | 32 | 2 | 36 | 2 | 36 | 2 | | | 6 | | | | | 2 |
| 3 | LAKE CITY JV | 41 | 1 | 41 | 1 | 40 | 1 | 41 | 1 | 44 | 1 | | | 3 | | | | | 1 |
| 4 | ST. CROIX PREP JV | 19 | 4 | 21 | 4 | 26 | 4 | 22 | 4 | 19 | 4 | | | 12 | | | | | 4 |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

