

Minnesota State High School League Dance Team Competition

Point and Rank Summary

MEET DATE: 12.11.2024

MEET SITE: NWSC Championships @ Totino-Grace

CLASS: Varsity

CATEGORY: Jazz Category

| | | Category Points Breakdown | | | | | | | | | | Category Points Total | | | Rank | | |
|------------|-----------------------|---------------------------|----------------------------|--------------|----------------------|------------------------------------|--|----------------------|---------------------|--------------------|-----------------------|-----------------------|--------------|--------------|------------------------------|-------------|------------|
| | | Skills | | Choreography | | Difficulty | | | Execution | | Routine Eff. | | | | | | |
| Final Rank | School | Technique of Turns | Technique of Leaps & Jumps | Creativity | Visual Effectiveness | Difficulty of Routine Choreography | Difficulty of Formations & Transitions | Difficulty of Skills | Placement & Control | Degree of Accuracy | Routine Effectiveness | SubTotal Points | (Deductions) | Total Points | Out of Total Points Possible | Rank Points | Final Rank |
| 1 | Maple Grove | 40 | 43 | 42 | 43 | 43 | 43 | 42 | 42 | 38 | 43 | 419 | | 419 | / 500 | 3 | 1 |
| 2 | Totino-Grace | 36 | 39 | 41 | 40 | 39 | 39 | 42 | 39 | 35 | 42 | 392 | | 392 | / 500 | 6 | 2 |
| 3 | Rogers | 36 | 40 | 38 | 41 | 39 | 37 | 39 | 37 | 36 | 40 | 383 | | 383 | / 500 | 9 | 3 |
| 4 | Centennial | 33 | 36 | 37 | 37 | 37 | 35 | 37 | 36 | 31 | 36 | 355 | | 355 | / 500 | 14 | 4 |
| 5 | Andover | 34 | 36 | 38 | 37 | 35 | 36 | 34 | 35 | 33 | 38 | 356 | | 356 | / 500 | 15 | 5 |
| 6 | Blaine | 33 | 36 | 37 | 36 | 34 | 34 | 37 | 34 | 32 | 36 | 349 | | 349 | / 500 | 18 | 6 |
| 7 | Anoka | 31 | 36 | 33 | 37 | 34 | 35 | 36 | 33 | 32 | 35 | 342 | | 342 | / 500 | 21 | 7 |
| 8 | Spring Lake Park | 32 | 35 | 35 | 37 | 32 | 34 | 35 | 34 | 30 | 36 | 340 | | 340 | / 500 | 21.5 | 8 |
| 9 | Robbinsdale Armstrong | 26 | 31 | 31 | 29 | 31 | 27 | 30 | 29 | 25 | 30 | 289 | | 289 | / 500 | 27 | 9 |
| 10 | Champlin Park | 26 | 32 | 28 | 28 | 27 | 25 | 30 | 25 | 24 | 28 | 273 | | 273 | / 500 | 30 | 10 |
| 11 | Osseo | 24 | 28 | 25 | 25 | 24 | 23 | 28 | 26 | 24 | 28 | 255 | | 255 | / 500 | 33 | 11 |
| 12 | Coon Rapids | 21 | 25 | 24 | 23 | 23 | 22 | 26 | 23 | 21 | 25 | 233 | | 233 | / 500 | 36 | 12 |
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MEET DATE **12.11.2024**

MEET SITE

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CLASS **Varsity**

Jazz Category

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|------------------------------|----------------|---------------|-----------------|---------------|----------------|---------------|---------------|--------------|---------------|----------------|---------|------|---|----------------|------------------------------------|----------------|--|-------------|
| | | <i>Becky B</i> | | <i>Amanda B</i> | | <i>Molly L</i> | | <i>Erin L</i> | | <i>Alex T</i> | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | <i>BB</i> | | <i>AB</i> | | <i>ML</i> | | <i>EL</i> | | <i>AT</i> | | | | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low Points | New Total Rank | | |
| School | | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | | |
| 1 | Robbinsdale Armstrong | 62 | 3 | 57 | 9 | 54 | 9 | 60 | 9 | 56 | 10 | | | 27 | | | | | 9 |
| 2 | Spring Lake Park | 69 | 7 | 66 | 8 | 68 | 6 | 72 | 7 | 65 | 7.5 | | | 21.5 | | | | | 8 |
| 3 | Blaine | 72 | 5 | 68 | 7 | 69 | 5 | 75 | 6 | 65 | 7.5 | | | 18 | | | | | 6 |
| 4 | Osseo | 53 | 11 | 47 | 11 | 53 | 10 | 55 | 11 | 47 | 11 | | | 33 | | | | | 11 |
| 5 | Andover | 74 | 4 | 69 | 6 | 70 | 4 | 76 | 5 | 67 | 6 | | | 15 | | | | | 5 |
| 6 | Totino-Grace | 80 | 2 | 76 | 2 | 80 | 2 | 82 | 3 | 74 | 2 | | | 6 | | | | | 2 |
| 7 | Centennial | 70 | 6 | 71 | 4 | 67 | 7 | 77 | 4 | 70 | 4 | | | 14 | | | | | 4 |
| 8 | Maple Grove | 86 | 1 | 79 | 1 | 81 | 1 | 89 | 1 | 84 | 1 | | | 3 | | | | | 1 |
| 9 | Anoka | 66 | 8 | 70 | 5 | 66 | 8 | 71 | 8 | 69 | 5 | | | 21 | | | | | 7 |
| 10 | Coon Rapids | 51 | 12 | 40 | 12 | 47 | 12 | 53 | 12 | 42 | 12 | | | 36 | | | | | 12 |
| 11 | Rogers | 78 | 3 | 73 | 3 | 75 | 3 | 85 | 2 | 72 | 3 | | | 9 | | | | | 3 |
| 12 | Champlin Park | 57 | 10 | 52 | 10 | 50 | 11 | 57 | 10 | 57 | 9 | | | 30 | | | | | 10 |
| 13 | | | | | | | | | | | | | | | | | | | |
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Superior Judge Signature: _____

Tabulation Signature: _____