

MEET DATE **11.18.21**

MEET SITE **Alexandria HS**

CLASS **AA**

Jazz Category

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|------------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---|----------------|------------------------------------|----------------|---|-------------|
| | | BB | | AC | | KE | | SF | | JG | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | BB | | AC | | KE | | SF | | JG | | | | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low Points | New Total Rank | | |
| School | | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | | |
| 1 | Bemidji | 51 | 3 | 41 | 2 | 59 | 1 | 56 | 2 | 49 | 2 | | | 6 | 10 | 2 | 156 | 2 | 2 |
| 2 | Moorhead | 55 | 1 | 39 | 3 | 52 | 2 | 50 | 3 | 55 | 1 | | | 6 | 10 | 2 | 157 | 1 | 1 |
| 3 | Alexandria | 53 | 2 | 43 | 1 | 48 | 3 | 62 | 1 | 48 | 3 | | | 6 | 10 | 2 | 149 | 3 | 3 |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

