

Minnesota State High School League Dance Team Competition
Final Placements

MEET DATE: 1.17.2022 MEET SITE: MACCRAY
CLASS: _____ CATEGORY: Jazz Category

| Final Place | School | Ranking Point Total |
|-------------|--|---------------------|
| 1 | Lakeview Tie-breaker used | 6 |
| 2 | Worthington Tie-breaker used | 6 |
| 3 | PACT | 7 |
| 4 | ACGC | 12 |
| 5 | Renville County West Tie-breaker used | 16 |
| 6 | MACCRAY Tie-breaker used | 16 |
| 7 | Wabasso | 21 |
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Superior Judge Signature _____
Tabulator Signature _____

MEET DATE **1.17.2022**

MEET SITE **MACCRAY**

CLASS

Jazz Category

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|----------------------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---|----------------|------------------------------------|----------------|---|-------------|
| | | AC | | CE | | KP | | RK | | JT | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | AC | | CE | | KP | | RK | | JT | | | | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low Points | New Total Rank | | |
| School | | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | | |
| 1 | ACGC | 50 | 3 | 55 | 4 | 49 | 6 | 46 | 4 | 51 | 4 | | | 12 | | | | 4 | |
| 2 | Worthington | 53 | 2 | 58 | 1 | 59 | 3 | 56 | 1 | 54 | 3 | | | 6 | 10 | 2 | | 2 | |
| 3 | Wabasso | 38 | 7 | 41 | 7 | 43 | 7 | 36 | 7 | 41 | 7 | | | 21 | | | | 7 | |
| 4 | Lakeview | 55 | 1 | 57 | 2 | 60 | 2 | 52 | 2 | 55 | 2 | | | 6 | 9 | 1 | | 1 | |
| 5 | Renville County West | 47 | 5 | 43 | 6 | 51 | 4 | 42 | 5.5 | 47 | 5.5 | | | 16 | 26 | 5 | | 5 | |
| 6 | MACCRAY | 44 | 6 | 47 | 5 | 50 | 5 | 42 | 5.5 | 47 | 5.5 | | | 16 | 27 | 6 | | 6 | |
| 7 | PACT | 49 | 4 | 56 | 3 | 61 | 1 | 47 | 3 | 56 | 1 | | | 7 | | | | 3 | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
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| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

Minnesota State High School League Dance Team Competition

Point and Rank Summary

MEET DATE: 1.17.2022

MEET SITE: MACCRAY

CLASS: _____

CATEGORY: Jazz Category

| | | Category Points Breakdown | | | | | | | | | | Category Points Total | | Rank | | | |
|------------|----------------------|---------------------------|----------------------------|--------------|----------------------|------------------------------------|--|----------------------|---------------------|--------------------|-----------------------|-----------------------|--------------|--------------|------------------------------|-------------|------------|
| | | Skills | | Choreography | | Difficulty | | | Execution | | Routine Eff. | | | | | | |
| Final Rank | School | Technique of Turns | Technique of Leaps & Jumps | Creativity | Visual Effectiveness | Difficulty of Routine Choreography | Difficulty of Formations & Transitions | Difficulty of Skills | Placement & Control | Degree of Accuracy | Routine Effectiveness | SubTotal Points | (Deductions) | Total Points | Out of Total Points Possible | Rank Points | Final Rank |
| 1 | Lakeview | 26 | 25 | 29 | 30 | 28 | 27 | 32 | 27 | 26 | 29 | 279 | | 279 | / 500 | 6 | 1 |
| 2 | Worthington | 27 | 27 | 30 | 31 | 28 | 26 | 29 | 26 | 27 | 29 | 280 | | 280 | / 500 | 6 | 2 |
| 3 | PACT | 26 | 27 | 29 | 27 | 27 | 27 | 29 | 26 | 25 | 26 | 269 | | 269 | / 500 | 7 | 3 |
| 4 | ACGC | 24 | 25 | 26 | 26 | 23 | 25 | 23 | 24 | 27 | 28 | 251 | | 251 | / 500 | 12 | 4 |
| 5 | Renville County West | 19 | 19 | 23 | 25 | 24 | 24 | 28 | 20 | 24 | 24 | 230 | | 230 | / 500 | 16 | 5 |
| 6 | MACCRAY | 20 | 20 | 26 | 28 | 23 | 24 | 25 | 21 | 19 | 24 | 230 | | 230 | / 500 | 16 | 6 |
| 7 | Wabasso | 17 | 21 | 21 | 17 | 20 | 21 | 22 | 20 | 20 | 20 | 199 | | 199 | / 500 | 21 | 7 |
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