

MEET DATE **12.10.22**

MEET SITE **Albany Invitational**

CLASS **A-JVB**

Jazz Category

Minnesota State High School League Dance Team Competition
Judges Ranking Sheet - "B" RANK SYSTEM (5 or 6 judges)

| Judges → | | Judge 1 | | Judge 2 | | Judge 3 | | Judge 4 | | Judge 5 | | Judge 6 | | Add Together the Ranks MINUS 1 Worst Rank & 1 Best Rank | TIE BREAKERS | | | | Final Place |
|-------------------|--------------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|---|---------------------------|----------------|------------------------------------|----------------|-------------|
| | | KS | | NO | | SD | | RD | | CE | | | | | 1st Tie Break | | 2nd Tie Break | | |
| Judges Initials → | | KS | | NO | | SD | | RD | | CE | | | | 1 Worst Rank & 1 Best Rank | Add in Worst & Best Ranks | New Total Rank | Add Points Minus High & Low Points | New Total Rank | |
| School | | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | Points | Rank | | | | | | |
| 1 | Melrose JV B | 22 | 4 | 21 | 5 | 22 | 5 | 23 | 4 | 21 | 5 | | | 14 | | | | | 5 |
| 2 | YME JV B | 26 | 3 | 34 | 2.5 | 31 | 3 | 35 | 3 | 27 | 3 | | | 9 | | | | | 3 |
| 3 | NLS JV | 18 | 5 | 29 | 4 | 23 | 4 | 22 | 5 | 25 | 4 | | | 13 | | | | | 4 |
| 4 | Melrose JV | 32 | 2 | 34 | 2.5 | 33 | 2 | 38 | 2 | 33 | 2 | | | 6 | | | | | 2 |
| 5 | YME JV | 58 | 1 | 53 | 1 | 61 | 1 | 45 | 1 | 45 | 1 | | | 3 | | | | | 1 |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
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| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
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| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | |

Superior Judge Signature: _____

Tabulation Signature: _____

